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## BIB DATA SHEET

CONFIRMATION NO. 2823

| SERIAL NUMBER   | FILING or 371(c)<br>DATE  | CLASS  | GROUP ART UNIT             | ATTORNEY DOCKET<br>NO.  |                               |
|---|---|--|----------------------------|-------------------------|-------------------------------|
| 10/577,754  | 04/27/2006  | 429  | 1795                       | 04-458                  |                               |
| <b>RULE</b>   |   |  |                            |                         |                               |
| <b>APPLICANTS</b><br>Sunil G. Warriar, Middletown, CT;<br>Jean Yamanis, Glastonbury, CT;<br>James R. Maus, Old Saybrook, CT;<br>Benoit Olsommer, South Glastonbury, CT;   |   |  |                            |                         |                               |
| <b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/US04/32038 09/29/2004<br>which claims benefit of 60/506,936 09/29/2003  |   |  |                            |                         |                               |
| <b>** FOREIGN APPLICATIONS *****</b>  |   |  |                            |                         |                               |
| <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>06/09/2006  |   |  |                            |                         |                               |
| Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>Verified and /JACOB B MARKS/<br>Acknowledged Examiner's Signature | <input type="checkbox"/> Met after Allowance<br>Initials  | <b>STATE OR<br/>COUNTRY</b>                                  | <b>SHEETS<br/>DRAWINGS</b> | <b>TOTAL<br/>CLAIMS</b> | <b>INDEPENDENT<br/>CLAIMS</b> |
|   |   | CT   | 3                          | 17                      | 2                             |
| <b>ADDRESS</b><br>BACHMAN & LAPOINTE, P.C.<br>900 CHAPEL STREET<br>SUITE 1201<br>NEW HAVEN, CT 06510<br>UNITED STATES   |   |  |                            |                         |                               |
| <b>TITLE</b><br>Compliant stack for a planar solid oxide fuel cell  |   |  |                            |                         |                               |
| <b>FILING FEE<br/>RECEIVED</b><br>730   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees                            |                            |                         |                               |
|   |   | <input type="checkbox"/> 1.16 Fees (Filing)                  |                            |                         |                               |
|   |   | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) |                            |                         |                               |
|   |   | <input type="checkbox"/> 1.18 Fees (Issue)                   |                            |                         |                               |
|   |   | <input type="checkbox"/> Other _____                         |                            |                         |                               |
|   |   | <input type="checkbox"/> Credit                              |                            |                         |                               |